

**Missouri Hunting Spaniel Club**  
AKC Licensed Field Trial  
Sunday March 21st & Monday March 22nd, 2010

Dear Trialers:

Our 2010 Spring Field Trial will take place on March 21-22, 2010 in Douglas, Nebraska -- 1 mile west and 1 mile south. The terrain and ground cover are excellent for a **great Springer Trial!** Our trial will be held following the English Springer Spaniel Club of Eastern Nebraska (ESSCEN) trial held on March 19-20, 2010. **Special Note:** 1st Series of Amateur All-Age will start **Sunday, March 21, 2010 at 8:00 am.** 1st Series of Open All-Age will start on **Monday, March 22, 2010, at 8:00 AM.** All-Age stakes will be run on pheasants or chuckars. **Puppy Stake** will be held on March 21, 2010 and begin anytime after the conclusion of the 1<sup>st</sup> series of the Amateur All-Age. Puppies may be run on chuckars or pigeons. **BLAZE ORANGE** is required for anyone in the field and **protective glasses** are strongly recommended in the "live shooting area."

**FIELD TRIAL HEADQUARTERS**

Steve Beyer's Travel Trailer near Douglas, Nebraska.

(402-670-8946)

**LODGING**

Sleep Inn & Suites

Hwy 2 & Hwy 50

130 N. 30<sup>th</sup> Rd.

Syracuse, NE 68450

402-269-2700

Approx. 22 miles from the trial

Mustang Motel

940 Park Street

Syracuse, NE 68446-9526

402-269-2185

Approx. 22 miles from the trial

**CATALOG ADVERTISING**

Rates are as follows: \$25 full page, \$15 half page and \$10 quarter page. We will place you on our **Patrons List** for a donation of \$5 or more.

A map to the trial grounds will be mailed with the Running Order. We sincerely hope you can make it to our trial. We intend to provide you with a very enjoyable weekend. Hope to see you soon!

David Sanford

Field Trial Chairman

1655 S Enterprise St B-4

Springfield, MO 65804

417-988-3600

[David@adifferentcpa.com](mailto:David@adifferentcpa.com)

Danelle Oliver

Field Trial Secretary

8312 Old Moro Rd.

Dorsey, IL 62021

618.377.1604

[larry-danelle@juno.com](mailto:larry-danelle@juno.com)

Event No. 2010643201  
FIELD TRIAL PREMIUM LIST

# Missouri Hunting Spaniel Club

AKC Licensed

**Douglas, Nebraska**  
**March 21-22, 2010**

OPEN TO ENGLISH SPRINGER SPANIELS

This Field Trial is held under Rules and Procedures of the **American Kennel Club**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Danelle Oliver, Field Trial Secretary  
8312 Old Moro Rd, Dorsey, IL 62021  
Phone (618) 377-1604; E-mail: [larry-danelle@juno.com](mailto:larry-danelle@juno.com)

ENTRIES WILL CLOSE WITH THE FIELD TRIAL SECRETARY AT:

8312 Old Moro Rd, Dorsey, IL 62021  
**5:30 pm, Tuesday, March 9th, 2010**

DRAWING WILL TAKE PLACE AT:

1655 S Enterprise St B-4, Springfield, MO 65804  
**7:00 pm, Thursday, March 11th, 2010**

## OFFICIAL GUNS

John Knowles, Gun Captain

## JUDGES FOR AMATEUR ALL-AGE & OPEN ALL-AGE STAKES

Mark Tholen, 5020 S County Road 3, Fort Collins, CO 80528-9512

Paul Haering, 5015 Brant Rd, Morrow, OH 45152

## JUDGES FOR PUPPY STAKE

Puppy judges will be announced with the running order.

## FIELD TRIAL HEADQUARTERS

Steve Beyer's Travel Trailer, (402-670-8946)

### **STAKES, SCHEDULE AND ENTRY FEES**

Amateur All-Age: First Series, Sunday, March 21, 2010 8:00 am to conclusion	\$ 95.00
Open All-Age: First Series, Monday, March 22, 2010 to conclusion	\$ 95.00
Puppy Stake: Not before 12:00 pm (noon) on Sunday, March 21, 2010.	\$ 35.00

### **COURSES AND BIRDS**

Pheasants or Chuckar in Open All-Age and Amateur All-Age Stakes.  
Chukars or Pigeons in Puppy Stake.

### **PRIZES**

Standard AKC Rosettes to all Placed Dogs  
Trophy for permanent possession to Winner of each Stake

### **CLUB OFFICERS**

Tim Baker, President, 2301 W. Nottingham St., Springfield, MO 65810  
Chris Zell, Vice-President, 1572 County Rd. 2759, Moberly, MO 65270  
Danelle Oliver, Secretary, 8312 Old Moro Rd., Dorsey, IL 62021  
David Sanford, Treasure, 1655 S. Enterprise, Suite B-4, Springfield, MO 65804

### **FIELD TRIAL COMMITTEE**

David Sanford, Chairman  
1655 S Enterprise St B-4, Springfield, MO 65804 (417)-988-3600  
Tim Baker, Steve Beyer, Don Bramwell, John Knowles, Mark Nix, David Sanford and Chris Zell

**Missouri Hunting Spaniel Club**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

NOTE: This Field Trial entry must be completed in full

Club: Missouri Hunting Spaniel Club

Event #: 2010643201

Location: Douglas, NE

Date: \_\_\_\_\_ (Amateur: 3/21/10, Open: 3/22/10, Puppy: 3/21/10, after 1<sup>st</sup> series Amateur)

I Submit _____ in Entry Fees For	
Entry in _____ Stake (Open, Amateur, or Puppy)	
Name of Dog:	Call Name:
AKC Reg #:	OR:
OR Foreign #	Country:
Breed: <u>ESS</u> Male _____ Female _____ D.O.B _____	
Sire:	
Dam:	
Breeder:	
Name of Actual Owner:	
Owners Address:	
City:	State: Zip:
Name of Handler:	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or show secretary and the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and/or this club and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, published policies and guidelines. The Rules Applying to Registration and Discipline, as well as other rules, published policies and guidelines are available at [www.akc.org](http://www.akc.org).

**Signature of Owner or his Agent**

duly authorized to make this entry: \_\_\_\_\_

Address of Agent

(if any signs above line for owner): \_\_\_\_\_

Street: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**MISSOURI HUNTING SPANIEL CLUB**

*Spring Trial, March 21-22, 2010*  
**ORDER FORM**

**ENTRIES**

Open All-Age \_\_\_\_\_ @ \$95.00 ea. = \_\_\_\_\_

Amateur All-Age \_\_\_\_\_ @ \$95.00 ea. = \_\_\_\_\_

Puppy Stake \_\_\_\_\_ @ \$35.00 ea. = \_\_\_\_\_

**CATALOG ADS**

Full Page \_\_\_\_\_ @ \$25.00 ea. = \_\_\_\_\_

Half Page \_\_\_\_\_ @ \$15.00 ea. = \_\_\_\_\_

Patron Ad \_\_\_\_\_ @ \$ 5.00 ea. = \_\_\_\_\_

**TOTAL Enclosed** \_\_\_\_\_

*Please make checks payable to: MHSC*

Fax me the running order at ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail me the running order at \_\_\_\_\_

The best phone number to contact me at is: \_\_\_\_\_

MAPS to the trial grounds will be sent out with the running orders.

For MHSC's planning purposes only:

I think I/we would like \_\_\_\_\_ lunches Saturday and \_\_\_\_\_ lunches Sunday

Please enclose this order form with your entry. Thank You!